

The Order for the Administration
of
The Lord's Supper
or
Holy Communion
commonly called
The Holy Eucharist
Renewed Ancient Text

Approved for Provincial Use
The Anglican Church in North America
Epiphany, A.D.2018

with

The Great Litany

A hymn, psalm, or anthem may be sung.

The Acclamation

The People standing, the Celebrant says this or a seasonal greeting.

Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever.
Amen.

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Lord, have mercy upon us

Christ, have mercy upon us

Lord, have mercy upon us

Gloria in Excelsis

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. *Amen.*

The Collect of the Day

The Lord be with you.
People And with your spirit.
Celebrant Let us pray.
The Celebrant prays the Collect. When concluded, the people respond praying
People Amen.

The Lessons

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____.

A citation giving chapter and verse may be added.

After each Lesson, the Reader may say

The Word of the Lord.

People Thanks be to God.

Silence may follow.

A psalm, hymn or anthem may follow each reading.

All standing, the Deacon or Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ
according to _____.

People Glory to you, Lord Christ.
After the Gospel, the Reader says
The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People are found in the bulletin

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

We pray to you also for the forgiveness of our sins.

Silence

The Deacon and People kneel as able and pray

Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy
has promised forgiveness of sins to all those who sincerely
repent and with true faith turn to him, have mercy upon you,
pardon and deliver you from all your sins, confirm and
strengthen you in all goodness, and bring you to everlasting
life; through Jesus Christ our Lord. *Amen.*

The Celebrant may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.
Come to me, all who labor and are heavy laden, and I will
give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son,
that whoever believes in him should not perish but have
eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus
Christ the righteous. He is the propitiation for our sins, and
not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

*The Celebrant may begin the Offertory with one of the provided sentences of
Scripture.*

During the Offertory, a hymn, psalm, or anthem may be sung.

Praise God from whom all blessings flow, praise Him all
creatures here below, praise Him above ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is just and right so to do.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty.

The following (or a Proper Preface) is said

Through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us

People Therefore let us keep the feast. [Alleluia.]

or this

Celebrant [Alleluia.] Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. Apart from your grace, we are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

The Dismissal

The Deacon, or the Priest, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

The Great Litany

O God the Father, Creator of heaven and earth,
have mercy upon us.

O God the Son, Redeemer of the world,
have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
have mercy upon us.

Remember not, Lord Jesus, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us forever.

Spare us, good Lord.

From all evil and wickedness; from sin, from the works and assaults of the devil; from your wrath and everlasting condemnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

Good Lord, deliver us.

From impurity in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandments,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine;

Good Lord, deliver us.

From all oppression, conspiracy and rebellion; from violence, battle and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and

temptation,

Good Lord, deliver us.

By your agony and bloody sweat; by your cross and passion;
by your precious death and burial,

Good Lord, deliver us.

By your glorious resurrection and ascension; by the sending
of your Holy Spirit; by your heavenly intercession; and by
your coming again in power and great glory,

Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the
hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners beseech you to hear us, O Lord God: That it may
please you to rule and govern your holy Church universal in
the right way,

We beseech you to hear us, good Lord.

To give to all Bishops, Priests, and Deacons, true knowledge
and understanding of your Word; and that both by their
preaching and living they may show it accordingly,

We beseech you to hear us, good Lord.

To send forth laborers into your harvest; to prosper their
work by your Holy Spirit; to make your saving health known
unto all nations; and to hasten the coming of your kingdom,

We beseech you to hear us, good Lord.

To give all your people increase of grace to hear your Word
with humility, to receive it with pure affection, and to bring
forth the fruit of the Spirit,

We beseech you to hear us, good Lord.

To bring into the way of truth all who have erred and are
deceived,

We beseech you to hear us, good Lord.

To bless and keep all your people,

We beseech you to hear us, good Lord.

That it may please you to rule the hearts of your servant N,
the *President/Prime Minister/Sovereign*, and all others in
authority, that they may do justice, and show mercy, and walk
humbly before you,

We beseech you to hear us, good Lord.

To bless and guide all judges, giving them grace to execute justice, and to maintain truth,

We beseech you to hear us, good Lord.

To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,

We beseech you to hear us, good Lord.

To bless and protect all who serve their communities by their labor and learning,

We beseech you to hear us, good Lord.

To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,

We beseech you to hear us, good Lord.

To make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech you to hear us, good Lord.

That it may please you to show mercy on all prisoners and captives; refugees, the homeless and the hungry; and all those who are desolate and oppressed,

We beseech you to hear us, good Lord.

To preserve all who are in danger by reason of their work or travel,

We beseech you to hear us, good Lord.

To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

We beseech you to hear us, good Lord.

To protect the unborn and their parents; to care for those who have lost children or face infertility; and to provide for young children and orphans;

We beseech you to hear us, good Lord.

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

We beseech you to hear us, good Lord.

To support, help, and deliver all that are in danger, necessity, and tribulation,

We beseech you to hear us, good Lord.

To visit the lonely; to strengthen all who suffer in mind, body,
and spirit; and to sustain with your presence those who are
failing and infirm,

We beseech you to hear us, good Lord.

To have mercy upon all your people,

We beseech you to hear us, good Lord.

That it may please you to give us true repentance; to forgive
us all our sin, negligence, and ignorance; and to endue us with
the grace of your Holy Spirit to amend our lives according to
your holy Word,

We beseech you to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to
turn their hearts,

We beseech you to hear us, good Lord.

To strengthen those who stand; to encourage the faint-
hearted; to raise up those who fall; and finally to beat down
Satan under our feet,

We beseech you to hear us, good Lord.

To grant to all the faithful departed eternal life and peace,

We beseech you to hear us, good Lord.

To grant that, in the fellowship of [_____ and] all the
saints, we may attain to your heavenly kingdom,

We beseech you to hear us, good Lord.

Son of God, we beseech you to hear us.

Son of God, we beseech you to hear us.

O Lamb of God, who takes away the sin of the world;
have mercy upon us.

O Lamb of God, who takes away the sin of the world;
have mercy upon us.

O Lamb of God, who takes away the sin of the world;
Grant us your peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.